DEPARTMENT OF COUNTY ENGINEER DIVISION OF BUILDING AND SAFETY COUNTY OF LOS ANGELES

WILLIAM J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPIT OF BUILDING

BUILDING

APPLICATION

FOR APPLICANT TO FILL IN	FOR OFFICE USE ONLY				
BUILDING 1018 W. EAST R.O.	DISTRICT NO. PLAN CK. OR REC. NO. PERMIT NO.				
LOCALITY TORR.	RECEIVED BY DATE OF APPL. DATE ISSUED				
NEAREST N. LAWRENCE AU,	mosel 2-11-53 2-11-53				
OWNER VERMONT KNOLLS INC.	ADDRESS 1018 W East Rd				
MAIL ADDRESS /5835 WHITTIER BL.	LOCALITY E. TOUTURANCE				
CITY WHIT. TEL. 0X-7-1784	NEAREST LAWCENCE				
ARCHITECT OR TEL. ENGINEER NO.	FIRE NO. OF TYPE GROUP -				
ADDRES6	BLDG. SETBACK LINE PL ORD. NO.				
CONTRACTOR PRUITT CONSTITUL.	USE M-3 APPROVED DATE				
ADDRESS 377 ME	HOUSE NUMBERING				
DESCRIPTION LOT NO. 6 BLOCK	MAP NUMBER 4509 NO. ASSIGNED BY				
TRACT /826/	CORRECTIONS				
SIZE OF LOT 55 X / 0 T NO. OF BLDGS. NOW ON LOT	James Late also				
USE OF NO. OF EXISTING BLDG. FAMILIES					
DESCRIPTION OF WORK					
NEW ALTERATION ADDITION	ORIGINAL				
REPAIR DEMOLITION					
SQ. FT. 850 NO. OF STORIES /	'				
COVERING STUCCO COVERING CIMP.					
USE OF STRUCTURE DWELL					
0.					
· Jd 7091	APPROVALS INSPECTOR'S SIGNATURE DATE				
15-AR	FOUNDATION: LOCATION JOHN 3 265				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- PLICATION AND STATE THAT THE INFORMATION GIVEN IS	FRAME: FIRE STOPS, BRACING, BOLTS				
CORRECT. I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	FURNACE: LOCATION, GAS VENT, DUCTS				
SIGNATURE OF	LATH, INT.				
PERMITTEE	LATH, EXT.				
AUTHORITED ACT	PLASTER, INT.				
AUTHORIZED AGT.	PLASTER, EXT.				
5500 Prec. * 488	HOUSE NUMBER COR- RECT AND POSTED				
VALUATION 3 3 0 0	FINAL				

COUNTY OF LOS ANGELES

Department of County Engineer DIVISION OF BUILDING & SAFETY

APPLICATION FOR PERMIT

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	DIVISIO	N OF 1	BUILDIN FOX, Counts	IG & S. y Engineer	AFE:	ΓY	EI	EC7	[R]	
FOR APPLICANT TO FILL IN							DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ELE	CTRICIAN				TIT	Λ Λ.	」 アーん	1	_	18812
	RESS		1000		11/1	F	. RECEIVED BY	READY	FAR	DATE ISSUED
CITY			1235 S	O. LA	BRE	AL	1 19 4 am	FIRST INS	PECTION	DATE ISSUED
COU	NTY LICENS	BE NO.	18/0	EXPIRES						7-10-33
		RMIT		CAPIRES			BUILDING ADDRESS	8 81 2		
				BER EACH	1	FEE	10011	- 7	ORR	NCE BUT
LIGH	T OUTLETS			8			LOCALITY C	-en	~~/	
RECE	PTACLES			3	-		CROSS ST.			
	L SWITCHES			7	-	_	OWNER 7/6		L 1	1 111
	OTAL DUTL	ETS	3	5 c	38	135	MAIL	mond	1	rolls
	RANGES	· · · · · · · · · · · · · · · · · · ·		25			ADDRESS			
	HEATERS		- - , ,	25		_	CITY			
FIXT			8_	5		10			TEL. NO.	
MISC.						_1	I HEREBY ACKNI	SWLEDSE TI	HAT I F	HAVE READ THIS
	BER OF LIGH BER OF REC						AND AGREE TO COM	PLY WITH A	LHE AN	UVE IS CORRECT
	JER OF REL	MOTOR			ł		AND STATE LAWS RE	GULATING E	LECTRIC	AL WIRING.
Numb		1			7		CERTIFY THAT	I POSSESS	THE A	BOVE VALID LOS
NEW	MVD HP	DVER	EPOWER	FEE			ANGELES COUNTY L	CENSE, OR	I AM TH	E LEGAL OWNER
/	Dia	3.	1/2 & LE89	 		<i>\$</i> 25	OF THE RESIDENTIAL	PROPERTY	DESCRIB	ED ABOVE.
		1/2	2	\$.25 .50			SIGNATURE OF PERMITTEE	pen) A.A.	einster h
[2	5	1.00			TATOW	TOWNS :		
		5	15_	1.50			INSP	ECTION I	RECOR	D
		15	50	2.50						
 -		50 200	200	5.00		-				
		500	500 1000	10.00		- 				
				15.88						≶
M.G. SET/FREQ. CHANGER-HP				_ 60.00		 				
	LDERS: AC-									<u> </u>
	NERATORS .									
	ANSFORMER									
	MP. MOTORS								· · · · · · · · · · · · · · · · · · ·	<u> </u>
MO MISC.	VED MOTOR	S (75% (OF ORIG.)							
·· 1 @ \$44		SiGi	NS							
10.		NO. TRA				, 				
IO. NO. LAMPS						1	PPROVA	LS		
OR EA	ACH PERMIT				 -			DATE		ECTOR'S NAME
IRING				\$1.00	7	12	CONDUIT		.,,,,,,	, AME
IXTUR				\$1.00		41)	WIRING	4-14-5	7	
	MENTARY			.50			FIXTURES	/		

POWER

FINAL

UTILITY CO. NOTIFIED

TOTAL FEE

COUNTY OF LOS ANGELES

Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

	WILLIAM J. FOX, County	Engineer		_ Prombing			
	FOR APPLICANT TO	FILL I	N T		DISTRICT NO.	GROUP ZON	PERMIT NO.
PLUMB	F OIL	112			-1 74		56832 -
PLOMB	-1000			4	RECEIMED BY	READY FOR	DATE ISSUED
ADDRE	88			/	Mall	FIRST INSPECTION	3-24-53
CITY	TEL	L. No.			BUILDING 101	8 Buet Re	
COUNT	Y 1411						TENTINEZ
LIGENS	PERMIT FEE	S			NEADEDT	A. mandie & 1	/ermont
NUMBER	Vermount Knolle						
1	WATER CLOSET (TOILET)		_	FEE 180			
1	BATH TUB	0 0.50		80	ADDRESS 272	4 W. Flore	nce
	SHOWER	@ 0.50		- 00	SITY L. A.	TEL.	No.
1	LAVATORY (WASH BASIN)	@ 0.50		80	- HEREBY ACK	NOW! FROM THE	
1	KITCHEN BINK	@ 0.50		80	AND AGREE TO CO	MEL V WITH ALL	ABUVE 18 CORRECT
	LAUNDRY TUB OR TRAY	@ D.50		00			
1	GAS SYSTEM 4 DUTLETS	@ 0.50	-	00	OF THE RESIDENT	LICENSE, OR I AL	E ABOVE VALID LOS 1 THE LEGAL OWNER BCRIBED ABOVE
1	WATER HEATER	@ 0.50		00	→ BIGNATURE DE人/	471111	now -
	SLOP BINK	@ 0.50		100	PERMITTEE .	- Billion	The A
	FLOOR SINK			- 	INS	PECTION REC	CORD
	FLOOR DRAIN	@ 0.50					
	DISHWASHER	Ø 0.50		 			
	DRINKING FOUNTAIN	@ 0.50		 			
1	URINAL	@ D.50	 	 			<u> </u>
	HOUSE SEWER	@ 0.50	T	 	 		 ₹
	MISCELLANEOUS	• 0.30	+				<u>Ž</u>
1	Washing Machine	Waste		80			
				 - -			α
				 			
					3-26-5	3 dead	2 30 6
					1 / /	CK I	
					APPROVALS		
						DATE	INSPECTOR'S NAME
					ROUGH PLUMBING	1	he e
					GAS PIPING	195	F
					BAS VENT		
	ESSPOOL	@ 1.00			CESSPOOL		
	SEPTIC TANK:				SEPTIC TANK		
I .	DRAIN () PIT ()	@ 1.00			SEWER		
	BEOLUT						
	PERMIT		1.0	0	GAS TEST	77. 7	
F	TOTAL FEE		1.0	0	GAS TEST UTILITY CO. NOTIFIE	 	14

SEWER-SEWAGE DISPOSAL

PERMIT APPLICATION

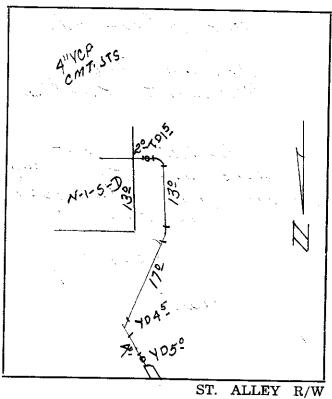
COUNTY OF LOS ANGELES

WILLIAM J. FUX, COUNTY ENGINEER	ADDRESS 1018 W. LORRANCE BLU			
FOR APPLICANT TO FILL IN	LOCALITY			
ADDRESS 1018 W. East Rd.	NEAREST CROSS ST.			
LOCALITY JAMAN CO	DISTRICT NO. SERIAL NO. PERMIT NO.			
NEAREST Rosmandie	7 1/2 - 60 1 1 1/62 5 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
OWNER OF STATE OF SERVICE	RECEIVED BY Ready for Inspection DATE ISSUED			
MAIL ADDRESS	USE ZONE OCCUPANCY MAP			
CITY TEL.NO.	BK PG			
CONTRACTOR Chaddish, Cont.				
ADDRESS 4603 Manhattan Besch	CO. IMP. NO.			
CITY Loundale TEL.NO. Os, 6-3229	TRUNK PERMIT NO.			
REGISTRATION NO. 102566 STATE				
LEGAL Description Lot No. 6	STATE ENCROACHMENT PERMIT NO.			
BLOCK TRACT /826/	INDUSTRIAL WASTE APPROVAL			
SIZE OF LOT NO. OF BLDGS. NOW ON LOT	CHARGES			
USE OF BUILDINGS Res	CONNECTION CHARGE FEE			
NO. DESCRIPTION OF WORK FEE	REIMBURSEMENT FEE			
HOUSE SEWER CONNECTING TO PUBLIC SEWER CONNECTING TO \$ 3.50	RECEIPT NO. DATE BY			
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00 CONNECT ADDITIONAL BLDG, OR				
WORK TO HOUSE SEWER 1.00	EXCEPTION RECORDED NO. DATE BY			
SEWER OR DISPOSAL SYSTEM 1.00 DISCONNECT AND ABANDON SEWER	DATE BY			
AND/OR DISPOSAL SYSTEM 1.00 SEPTIC TANK, SEEPAGE PIT OR	CONNECTION DATA			
PITS AND/OR DRAINFIELD 2.00 CESSPOOL—DRYWELL	STATION 4/48/0 DEPTH			
SPECIAL CONDITIONS ONLY 2.00	MANHOLE REFERENCE LOWER			
	TYPE OF CONNECTION LENGTH FROM 🛷 🔗 🖊			
OWNERS PERMIT \$ 1 00	P.L. M.L. TO P.L.			
AUTHORIZATION TOTAL FEE				
I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER	APPROVALS INSPECTOR'S SIGNATURE DATE			
SIGNED THIS SO DAY OF 195	NEW HOUSE SEWER			
OWNER OR O LO	CONNECT ADDITIONAL BUILDING OR WORK			
ADDRESS	SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLI- CATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS				
REGULATING PLUMBING AND SEWERS.	OF THE STATE OF TH			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWN-	DISCONNECT PLUG AND ABANDON HOUSE SEWER			
EN OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	BACKFILL SEPTIC TANKS			
SIGNATURE O. L. Chaddiak	SEEP.PIT(8) CESSPOOLS			

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.



LEGAL DESCRIPTION	OI. HILLEI II/ W
FIELD NOTES	